

WEEKLY CALENDAR

SUNDAY, 2/9 8:00 WORSHIP WITH COUNCIL INSTALLATION
SOUPER BOWL 9:30 SUNDAY SCHOOL
9:30 YOUNG ADULT BREAKFAST
10:45 WORSHIP WITH COUNCIL INSTALLATION

MONDAY, 2/10 6:00PM PRAYER MEETING
7:00PM BIBLE STUDY

TUESDAY, 2/11 7:00PM MEN'S GROUP MEETING

WEDNESDAY, 2/12 7:00PM COUNCIL MEETING

THURSDAY, 2/13 NOON BIBLE STUDY
7:00PM CHOIR REHEARSAL

FRIDAY, 2/14

SATURDAY, 2/15

SUNDAY, 2/16 8:00 WORSHIP
9:30 SUNDAY SCHOOL
10:45 WORSHIP
NOON - NEW MEMBER CLASS
8:00PM YOUTH LOCK IN BEGINS

Souper Bowl TodayMoney collected will be donated to our Food Pantry and to our Community Meals.

Donate in the soup pots!

Put your money in the pot of the team you think will win!

See if Holy Trinity can predict the winner!

Welcome Members and Visitors today !

Shrove Sunday Event.....On Sunday, March 2nd at 6:00pm- We will have Shrove Sunday Dinner Church! Youth will be helping to make and serve pancakes. We will burn the palms for Ash Wednesday. Plan to attend! All are welcome!

New Members Class....Considering becoming a member of Holy Trinity? We will have a new member class on Sunday, February 16th at Noon. Please see Pastor Sarah or Pastor John for details!

Womens' Faith and Friendship....we will meet Wednesday, February 19th at 7:00pm. Watch your email for details!

Concert at Holy Trinity.....On Friday, March 7th, the Seton Hill Choir will be here at Holy Trinity for a concert. Time TBD. Plan to attend and hear the amazing voices in this wonderful choir!

Mens' Breakfast Meeting ...Saturday, March 8 at 8:00am. Meeting here at Holy Trinity!

OUR MISSION
Worship God, Grow in Faith, Serve with Love

Young at Heart Group....meet for breakfast, fellowship and learning TODAY at 9:30 AM in the Fellowship Hall. Speaker will be Matt Williams who works with Irwin's Fight Blight.

Volunteers needed..... Can you hand stitch? We need people who can hand stitch new bell pad covers. We will meet at church in the coming months for this project. Please see Anne Coiner, John Howell, or call the office if you can help ! Thank you!

ELCA Lutheran Disaster forms.... for the Los Angeles Wildfires are located in the Narthex. Please take a form. Checks can be mailed directly to the ELCA Disaster Response.

Youth Lock-In February 16-17 (8pm - 8am) at the church for youth grades 7-12. This is required of confirmation students. Bring a snack to share! See Pastor Sarah for details. We will be **making dinner for the Community Meal** on Feb. 17. No Youth meeting today.

Community Meals... Help for February and March Community Meals is needed. If you are able to help, please sign up on the list in either the Narthex or outside the Church Office.

ASSISTING IN TODAY'S WORSHIP

	8:15	10:45
Assisting Minister	Jerry Kuhn	Colleen Cochenour
Communion Assistants	Lois Brown Debbie Gilkey	Grace Darby Eric Walt
Lector	Lori Pheil	Karl Kunkle
Acolyte	Andrew Sheleheda	Grant Darby
Greeters		Heidi Darby
Altar Guild		

Set-up Saturday, Feb. 8		Andrea and Brian Smith
Sunday, Feb. 9	8:15	Rochelle Belak and Vicki Rutkowski
	10:45	Doug and Nancy Woodring

Set-up Saturday, Feb. 15		Doug and Nancy Woodring
Sunday, Feb 16	8:15	Vicki and Doug Hillier
	10:45	Andrea and Brian Smith

Food Pantry

2025 Distribution Dates:

April 12, June 14, August 9, October 11, Dec. 13

Soup IS NOT needed at this time

Items always requested:

Mac & cheese/pasta	Applesauce	Baked beans	Cake/muffin/
brownie mix	Canned fruit	Canned tuna	Cereal
Granola bars	Pasta Sauce	Oatmeal	Paper towels
Peanut butter & Jelly	Potato/rice mix		Pudding Cups

Many thanks for the generous donations to date! If you would like to donate, please mark "food pantry" in the subject line on your check or you may use one of the pew envelopes if you would like to donate cash. Food pantry contact: Jodi Waugaman at 724-516-9680 or waugawoman86@comast.net

Worship Plan for Sunday, February 9, 2025

5 Epiphany

Fifth Sunday after Epiphany / Lectionary 5

ELW Holy Communion Setting Two

Sunday, February 9, 2025

Introduction to the day

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God,
our creator, our protector, our wellspring of life. **Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,

you speak blessing and compassion into the world.

**Forgive us for the ways we act
with judgment, cruelty, or indifference.**

**We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.**

**Cleanse us from our faults
and release us from their grasp.**

Show us your lovingkindness.

**Restore our hearts and repair your world,
that we may live in Christ's ways.**

Amen.

God proclaims these words of assurance:

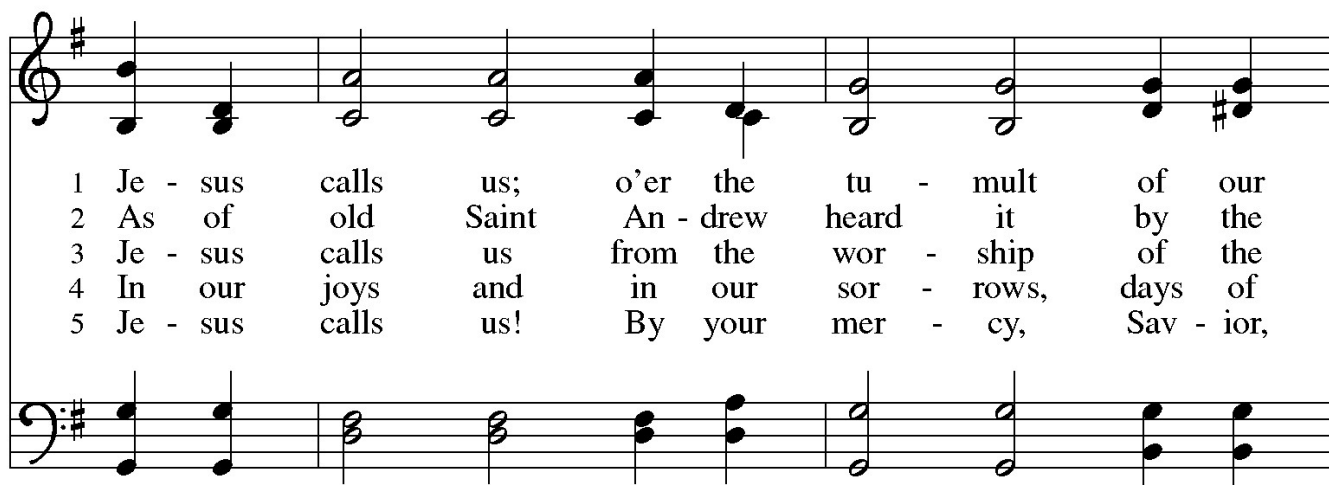
"Do not fear, for I have redeemed you. I have called you by name. You are mine." In ✝ Christ, you are forgiven. In the Spirit, you are made free.

Refreshed by the waters of mercy, live anew as beloved children of God.


Amen.

***GATHERING SONG *Jesus Calls Us; o'er the Tumult* (ELW 696)**

Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

***GREETING** *Pastor*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY**

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Isaiah 6:1-8 [9-13]

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [⁹And he said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'

¹⁰Make the mind of this people dull,
and stop their ears, and shut their eyes,
so that they may not look with their eyes,
and listen with their ears, and comprehend with their minds,
and turn and be healed."

¹¹ Then I said, "How long, O Lord?" And he said:

"Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;

¹² until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.

¹³ Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled."

The holy seed is its stump.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 138

¹ I will give thanks to you, O LORD, with my whole heart;
before the gods I will sing your praise.

² **I will bow down toward your holy temple and praise your name,
because of your steadfast love and faithfulness;
for you have glorified your name and your word above all things.**

³ When I called, you answered me;
you increased my strength within me.

⁴ **All the rulers of the earth will praise you, O LORD,
when they have heard the words of your mouth.**

⁵ They will sing of the ways of the LORD,
that great is the glory of the LORD.

⁶ **The LORD is high, yet cares for the lowly,
perceiving the haughty from afar.**

⁷ Though I walk in the midst of trouble, you keep me safe; you stretch
forth your hand against the fury of my enemies; your right hand shall save
me.

⁸ **You will make good your purpose for me;
O LORD, your steadfast love endures forever; do not abandon the
works of your hands.**

SECOND READING: 1 Corinthians 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

¹ Now I would remind you, brothers and sisters, of the good news that I
proclaimed to you, which you in turn received, in which also you stand,

² through which also you are being saved, if you hold firmly to the message

that I proclaimed to you—unless you have come to believe in vain.

³ For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴ and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord. **Thanks be to God.**

*GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

*GOSPEL: Luke 5:1-11

The holy gospel according to

Glo - ry to you, O Lord.

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

¹ Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ² he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴ When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵ Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶ When they had done this, they caught so many fish that their nets were beginning to break. ⁷ So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹ For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹ When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord.

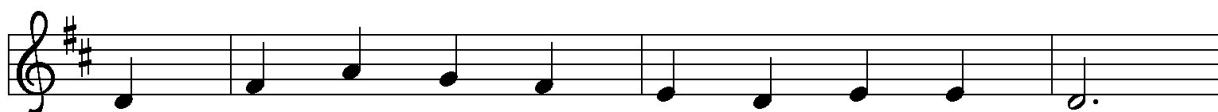


CHILDRENS' SERMON

Sermon

***Hymn of the Day *The Son of God, Our Christ* #584**

The Son of God, Our Christ



1 The Son of God, our Christ, the Word, the Way,
2 In ev - 'ry test, in tri - als man - i - fold,
3 To - day, as then, Christ sum - mons us to dare
4 In cit - y street, in town, or on the soil,
5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;
these ser - vants wit - nessed, by their faith made bold;
to fol - low bold - ly and his work to share,
may each serve Christ in faith - ful dai - ly toil,
what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be
and with the gifts and tal - ents which they brought
to help and heal the sick, the blind, the lame,
and in each thought and kind - ly word and deed,
that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try.
the church was found - ed and God's mes - sage taught.
de - clar - ing to the world his ho - ly name.
o - bey Christ's call and go where he shall lead.
and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, b. 1927, alt.

Music: SURSUM CORDA, Alfred M. Smith, 1879-1971

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****Apostles' Creed***

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION *assisting minister

With the Spirit of Christ shining upon us, let us boldly pray for the church,
the world, and all of creation.

A brief silence.

God of surprising abundance, you call your people to enter deeply into the
world. Equip us to respond to your call, gather up what we have, and offer it
to all. God of grace,

hear our prayer.

God of creation, provide protection from the elements and other hazards to
all whose work brings them outside: for fishers, ranchers, line workers, and
construction crews. Guide us to live carefully alongside the wonders of the
land and waters. God of grace,

hear our prayer.

Open the hearts of all leaders, especially those who serve in the armed
forces, that they respond to their commission with wisdom and patience.
Ensure that all who serve are kept safe in body, mind, and spirit. We pray
for an end to all war and armed conflict. God of grace,

hear our prayer.

Fill with your compassionate presence all who are suffering from addiction, mental illness, injury, or illness of any kind (*especially*). Draw helpers to their side so that they find relief from their burdens. God of grace, **hear our prayer.**

Call our faith communities to do marvelous things. Bless the labor and efforts of this congregation, that we may be a sign of your presence in the world. God of grace, **hear our prayer.**

Here other intercessions may be offered.

We thank you for those who have courageously gone before us in the faith (*especially*). May we too show a deep trust in you throughout our lives. God of grace, **hear our prayer.**

Pastor

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

Evangelical Lutheran Worship

Installation of Leaders in the Congregation

INTRODUCTION, COUNCIL MEMBERS PLEASE COME FORWARD

The assembly is seated..

P The following people have been *elected* by the congregation to Council. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these *sisters and brothers* will lead us in our common life and our mutual mission as a congregation.

Council Members 2025

Rick Bavolek

Ron Brentzel

Maria Clark

Anne Coiner

Chris Karpinsky

Michele Klingensmith

Susan Kramer

Jerry Kuhn

Cindy McCune

John Morrow

Jocelyn Snyder

Jodi Waugaman

Earl Wright

Pastor Sarah

P *A reading from First Corinthians:* There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (*1 Corinthians 12:4-7*)

You have been *elected* to positions of leadership and trust in this congregation. You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith, active in love, fostering peace, harmony, and mutual understanding in this congregation.

The presiding minister addresses those being installed.

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been *elected*?

Response:

I will, and I ask God to help me.

***The assembly stands.**

P People of God, I ask you:

Will you support these, your *elected* leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

We will, and we ask God to help us.

I now declare you installed as *council members* of this congregation. Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ. **Amen.**

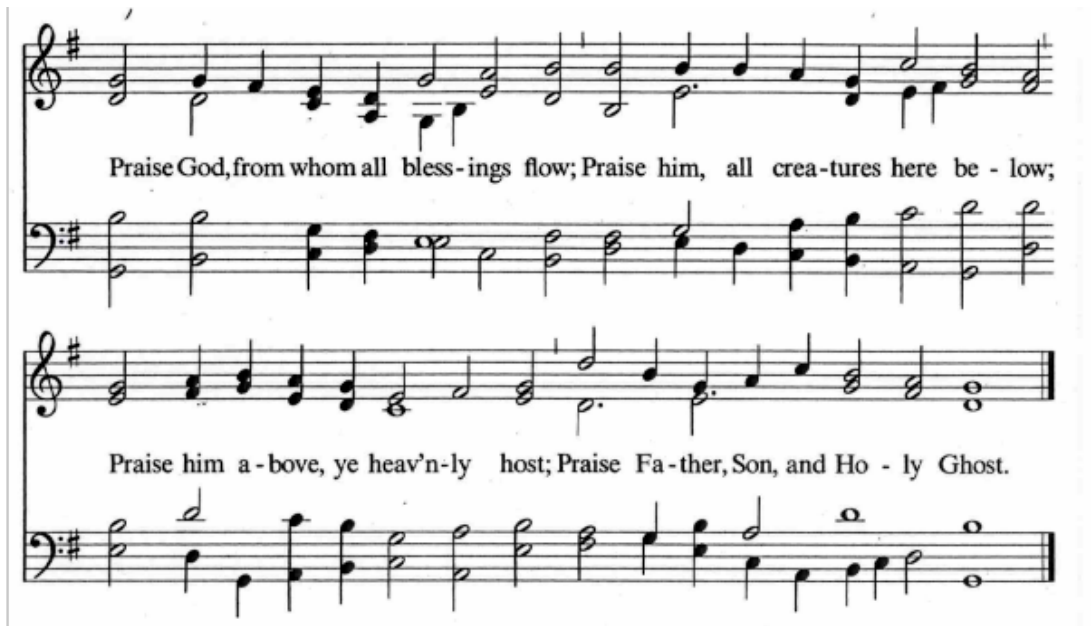
***PEACE**

The peace of Christ be with you always. **And also with you.**

OFFERING

Choir Anthem: *Father, Lift Me Up*

OFFERTORY RESPONSE



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

*OFFERING PRAYER *assisting minister*

Let us pray.

God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.

Bless what we offer to your service:
our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,
now and always.

Amen.

*DIALOGUE *Pastor*

The Lord be with you. And al - so with you.

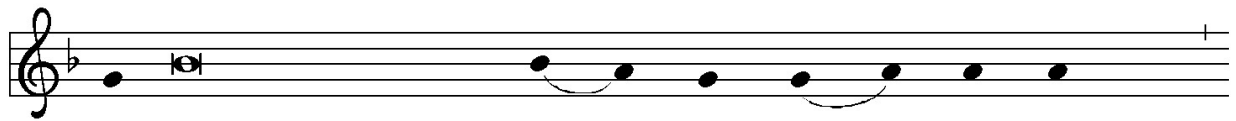
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

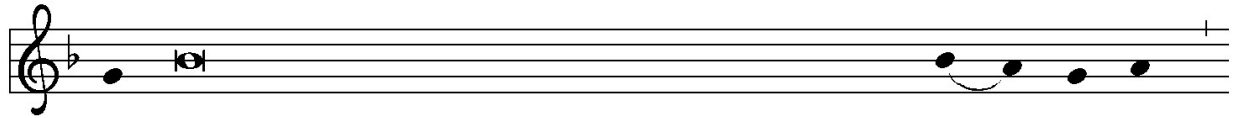
It is right to give our thanks and praise.

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one measure: 'It is right to give our thanks and praise.'. The notes are mostly quarter notes and half notes, with some slurs and ties.

***PREFACE**



It is indeed right, our du - ty and our joy,



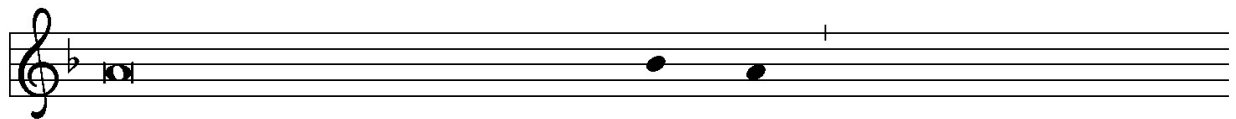
that we should at all times and in all places give thanks and praise to you,



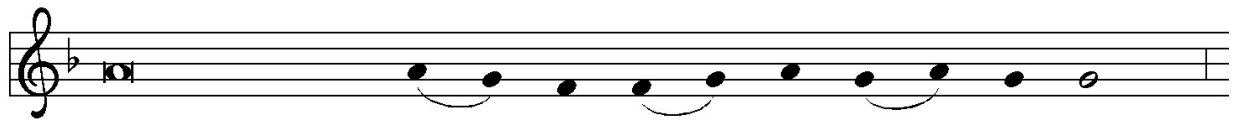
al - mighty and merciful God, through our Sav - ior Je - sus Christ;



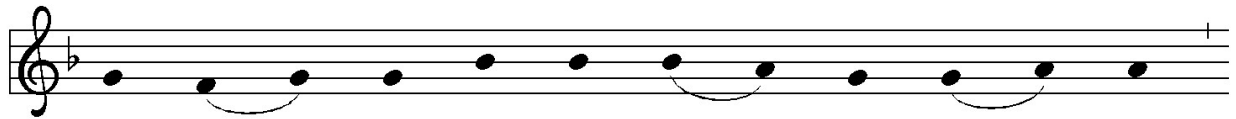
who on this day overcame death and the grave,



and by his glorious resur - rec - tion



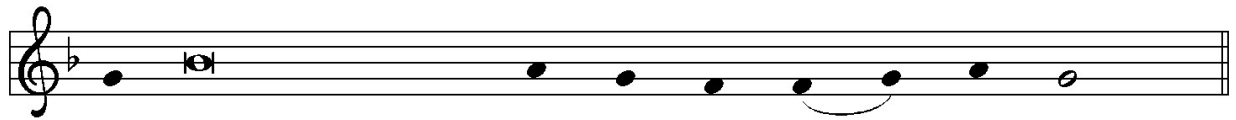
opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

***HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry.. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est.. Ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of four staves of music in a single system, all written on a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a half note G4, followed by quarter notes A4, Bb4, and C5. The second staff continues with quarter notes D5, E5, F5, and G5. The third staff has a half note G5, followed by quarter notes F5, E5, D5, and C5. The fourth staff concludes with quarter notes Bb4, A4, G4, and F4, ending with a double bar line.

***THANKSGIVING AT THE TABLE**

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy
will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my
blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



***LORD'S PRAYER Pastor**

Lord, remember us in your kingdom and teach us to pray.

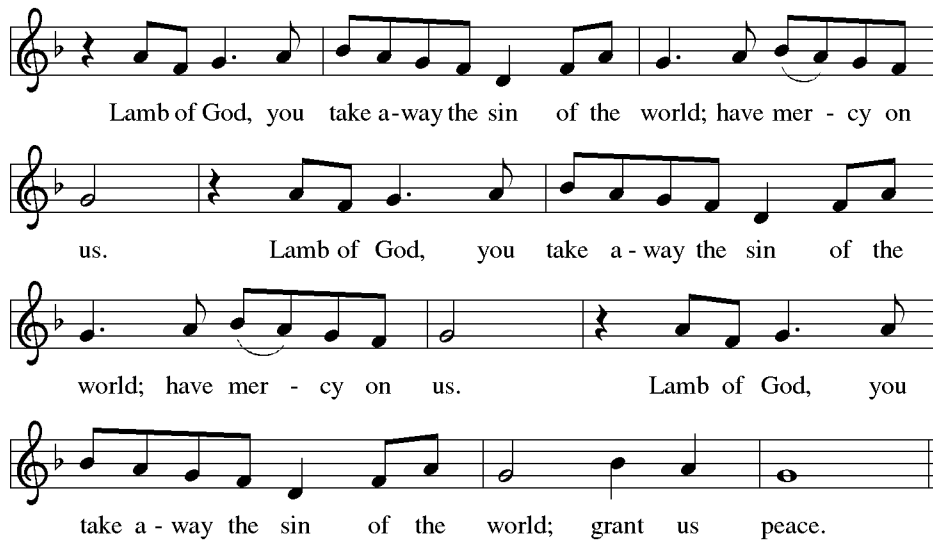
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION Pastor**

The joy of the Lord is our strength.

Come, eat this meal of gladness.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Communion

Hymn During Communion: ***The Summons #798***

***COMMUNION BLESSING Pastor**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

*SONG AFTER COMMUNION



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

*PRAYER AFTER COMMUNION *assisting minister*

Let us pray.

Nourishing God,

at this table you have refreshed us

with holy gifts of food and drink.

Strengthen us for service,

and send us out to embody your good news

of liberation and healing for the sake of the world.

In the name of Christ we pray,

Amen.

*BENEDICTION: **Pastor**

The Spirit of the triune God

✠ bless you with joy,

anoint you with compassion,

and send you in love.

Amen.

*Recessional Hymn *Holy God, We Praise Your Name* #414

Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

***DISMISSAL** *assisting minister*

Go in peace. Live in hope. **Thanks be to God.**